

*St. Luke's Lutheran Church
Sunday, September 20, 2020*

*Grand Rapids, MI
16th Sunday after Pentecost*

Greeting

Confession and Forgiveness

Blessed be the holy Trinity, † one God, who creates, redeems, and sustains us and all of creation. **Amen.**

Let us confess our sin in the presence of God and of one another.

Faithful God, **have mercy on us.**

We confess that we are captive to sin and cannot free ourselves.

We turn from your loving embrace and go our own ways.

We pass judgment on one another before examining ourselves.

We place our own needs before those of our neighbors.

We keep your gift of salvation to ourselves.

Make us humble, cast away our transgressions,

and turn us again to life in you through Jesus Christ, our Savior and Lord. Amen.

God hears the cries of all who call out in need, and through his death and resurrection,

Christ has made us his own. Hear the truth that God proclaims:

Your sins are forgiven in the name of † Jesus Christ.

Led by the Holy Spirit, live in freedom and newness to do God's work in the world. **Amen.**

Song: "Golden Breaks the Dawn"

- 1 Golden breaks the dawn, comes the eastern sun;
like a rider strong, set the course to run.
Birds above me fly, flowers bloom below;
through the earth and sky God's great mercies flow.
- 2 Holy, living God, keep me safe today;
though I weary plod, make me kind, I pray.
Let me guide our youth, honor weak and old;
let me serve with truth, and God's love unfold.
- 3 Give me daily bread, while I do my part;
bright skies overhead, gladness in my heart.
Simple wants provide, evil let me shun;
Jesus at my side, till the day is done.

Text: Tzu-chen Chao; para. Frank W. Price, 1885-1974

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Prayer of the Day

Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. **Amen.**

First Reading: Jonah 3:10--4:11

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

¹⁰When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴And the LORD said, "Is it right for you to be angry?" ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

⁹But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

The word of the Lord. **Thanks be to God.**

Psalm: Psalm 145:1-8

The LORD is slow to anger and abounding in steadfast love. (Ps. 145:8)

¹I will exalt you, my | God and king,
and bless your name forev- | er and ever.

²**Every day | will I bless you
and praise your name forev- | er and ever.**

³Great is the LORD and greatly | to be praised!
There is no end | to your greatness.

⁴**One generation shall praise your works | to another
and shall de- | clare your power. R**

⁵I will speak of the glorious splendor | of your majesty
and all your | marvelous works.

⁶**They shall tell of the might of your | wondrous acts,
and I will re- | count your greatness.**

⁷They shall publish the remembrance of | your great goodness;
they shall sing joyfully | of your righteousness.

⁸**The LORD is gracious and full | of compassion,
slow to anger and abounding in | steadfast love. R**

Second Reading: Philippians 1:21-30

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—³⁰since you are having the same struggle that you saw I had and now hear that I still have.

The word of the Lord. **Thanks be to God.**

Gospel: Matthew 20:1-16

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

The Gospel according to Matthew, chapter 20. **Glory to you, O Lord.**

[Jesus said to the disciples:] ¹“The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage?’ ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do

what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶So the last will be first, and the first will be last."

The Gospel of the Lord. **Praise to you, O Christ.**

Sermon

Song: "Will You Let Me Be Your Servant"

- 1 Will you let me be your servant,
let me be as Christ to you?
Pray that I may have the grace to
let you be my servant, too.
- 2 We are pilgrims on a journey,
we are travelers on the road;
we are here to help each other
walk the mile and bear the load.
- 3 I will hold the Christ-light for you
in the nighttime of your fear;
I will hold my hand out to you,
speak the peace you long to hear.
- 4 I will weep when you are weeping;
when you laugh I'll laugh with you.
I will share your joy and sorrow
till we've seen this journey through.
- 5 Will you let me be your servant,
let me be as Christ to you?
Pray that I may have the grace to
let you be my servant, too.

Text: Richard Gillard, b. 1953

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Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Intercession

Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

Generous God, you make the last first, and the first last. Where this gospel challenges the church, equip it for its works of service. Strengthen those who suffer for Christ (*especially*). Lord, in your mercy, **hear our prayer.**

Sun and wind, bushes and worms, cattle and great cities—nothing in creation is outside your concern, mighty God. In your mercy, tend to it all. Give us a spirit of generosity toward all you have made. Lord, in your mercy, **hear our prayer.**

Where we find envy and create enemies, you provide enough for all. Bring peace to places of conflict and violence (*especially*). Inspire leaders with creativity and wisdom. Bless the work of negotiators, peacekeepers, and development workers. Lord, in your mercy, **hear our prayer.**

Reveal yourself to all in need as you are gracious and merciful, slow to anger, abounding in steadfast love, ready to relent from punishing. Accompany judges and lawyers, victims of crime and those serving sentences. Give fruitful labor and a livelihood to those seeking work. Lord, in your mercy, **hear our prayer.**

Even beyond our expectations, you choose to give generously. Grant life, health, and courage to all who are in need (*especially*). Lord, in your mercy, **hear our prayer.**

We praise you for the generations that have declared your power to us. Give us faithfulness to follow them, living for Christ, until you call us to join them in the joyful song around his throne. Lord, in your mercy, **hear our prayer.**

All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord. Amen.

Lord's Prayer

Song: “The Lord Now Sends Us Forth”

The Lord now sends us forth
with hands to serve and give,
to make of all the earth
a better place to live. *Repeat*

The angels are not sent
into our world of pain
to do what we were meant
to do in Jesus' name;
that falls to you and me
and all who are made free.
Help us, O Lord, we pray,
to do your will today. *Repeat*

*Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923
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Blessing

Mothering God, Father, † Son, and Holy Spirit, bless you and lead you into the way of truth and life. **Amen.**

Dismissal

Go in peace. Remember the poor. **Thanks be to God.**

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